

# MC

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## COMMUNICATION BULLETIN

### MYANMAR CHRISTIAN COMMUNICATION SERVICES

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"I tell you most solemnly, unless a man is born through water and the Spirit, he cannot enter the kingdom of God: what is born of the flesh is flesh; what is born of the Spirit is spirit."  
(Jn 3:5)









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# ဘဝခရီးနှင့်စေ့သောရည်ရွယ်ချက်

The Purpose Driven Life (Rick Warren)

တိုဝါးဖွဲ့ချုပ်စု

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igvlonfc&pawmV wpluH lwnfjzpl toDt oDt \*fcsijzpfu. ?”(a&m 12;4-5) vltqiv, ?

t\*fyvpcuH, if. uH cEmuae jzwlvur, qvli f t J t \*igt pvvf tyif [ m qvlyd) aemuawmhaooon; rfnjzplw, ? t J t \*fj [ m olemomolr&ywnEib? oiivnf tvm;wI&SboEiffr [ kvbi? a' oE W uH cEm Esh toubofa-umeprquawmb? jzwkvwlvur, qvli oiR hO h m O f t oulv m v n f ! E E f a j c m u b o y d t q h f a w m h r w n & E i f a w m b ? O w f y u l u g f t p n f t a o ; r s m ; e b , M u n b l w p n f a o ; r s m ; u h f f f w u b a m u f r & a w m j c i f / O h m O f t o u l v m u s q i f v m j c i f & h y x r q l v u e o m j z p l w , ? r d [ m , z f i f u l t a & ; r p l u f a w m h v l t c s f w i f r n t & m c y b o f f [ m p w i f y d ) c j w a c s i v m a w m h v , ?

b&m;ociRrbm;pkrfn oi f o i f z p j c i f q l v m t a & ; y g o m t & m r [ k v b o v l l o m r e l u m v l u m o a b m e b v p l v i & & r , h t & m v n f r [ k v b i ? t o i f a w m q l v m u r h a v m u ) u d t w e f b & m ; o c i R h v l y i e f p o j z p l w , ? o c i a , q l u “ a e i g t o i f u l l i g v n a q m u f , ? x l t o i f u l r & % m E i f i h w h g w l o n f r E i f & m ” ( r 16;18) v l t r e f q h c l v , ? t o i f a w m l u z s u b q d i r & E i f b i ? x m o & u m v t w e f w n R a e w m j z p l w , ? ' p j u f o v m ) u d u l v e f y d w n f a e & r j z p l w , ? ' b v j o i b i t c e f u 3 / 4 u v n f o m v e l w n f a e r b i j z p l w , ? “ i g a w m h t o i f a w m l u l v l t y b l ” v l t a j m w m l u a w m h a r m u f m o l v p a , m u f ' g s [ k v f y n m r b l v p a , m u b n j z p l w , ? t o i f a w m b n f t a & ; y g t & m a m u f e f a o m a - u m i f o c i a , q l o n x l t o i f a w m f t w e f v u d g u y i v l f r n t a o c h a w m f t l v , ? c & p a w m f o n f t o i f a w m l u c p a w m f h o m a - u m i h “ x l t o i f a w m f t z l t v l e g u h l u l u l f p e l a w m f l . ? ” ( { 5;25) ?

orhurspmu toifawm l u c & p a w m l . o w l o r d [ l l v n f a u m i f / c & p a w m l u h f [ l l v n f a u m i f / a c : a w m f l w , ? o c i a , q l u l u e f a w m f u h f a w m l u l w m h c p l y g v , A s m ? ' g y r , h u h f a w m r e f r u l l i u u b l ? ” ' g s r [ k v f “ u h f a w m l u l w m h u e f a w m f v u t l y g v , ? ' g y r , h u h f a w m r e m j u d u l w m h y , l w , A s m ” v l t a j m w m u l p w l u l - u n f r l w m i r & E i f b i ? ' g y r , h t o i f a w m e j y w b u l y d t a & ; r x m ; w l t c g v l l i f / t q l t a o r l v l t c g v l l i f / - i d w b ; j y p l v i v l t c g v l l i f r n t x u l v l u l e l y l v l h j m a e - u w m j z p l w , ? b & m ; o c i u c & p a w m b n f t o i f a w m l u c p b o v l u l e l y l v l v n f c p & r , v l t r e f a w m f l w , ? o r h u r s p m u “ o i l n i t p l u l t s r ; ( O h m O f r o m ; p k u l t p u a v m f ( 1 a y 2 ; 1 7 ) [ k r e f a w m f l w , ? c & p i , m e f s r ; p h [ m t o i f a w m l u t o l c a e - u y d ) c p t i j r w e l r r & l u w m u O r f e n f p & m a u m i f v s y g v , ?

oif. a' oE l r n [ m , z f r \_

o r i f w a v h u f , M u n b l t m ; v h u l l & n l e f a c : q l m y t a & ; y g o m t i f c s u f t c l e v l o r h u r s u “ t o i f a w m ” [ k t o l l y a o m p u m ; v l t r s m ; p l [ m a ' o t v l u l v n R a o m / j r i b m E i f b n h O w f y o l y & b w l u l & n l e f w , ? “ r b p l u r s u a ' o t v l u l o w f y u l u g h o m y & b w l u b i f o i f t j z p l v u t l s v f , l w , ? a ' o q l l & m r n [ m , r n o i f o i f z p l w h c & p i , m e f s r ; u a w m h v b o S f u m ; t j y p l p q l u r s m ; u t ; v e f a - u m i h t o i f a w m l u t a & ; , b h r y d r n [ m , t z l u z , R n ; j c i f c l w b a w j z p l w , ? ( 1 a u m 5 ; 1 - 1 3 / \* v 6 ; 1 - 5 )

o r h u r s u t o i f a w m r o m ; p k & v l h c & p i , m e l v p a , m u f [ m u h c E m r & v h t \* f y v p c k o l p k & v l h o h w p a u m i f r o m ; p k & v l u a v ; w p a , m u e b l w , v l t r e f q h v , ? ' b v j p j c i f [ m o b m O r u s w h t a j c t a e w p t k j z p l w , ? o r h u r s u “ o e a s i o l w l e t r l o m ; c s i / b & m ; o c i l t a f a w m o m j z p f u . ? ” ( { 2;19) v l t r e f q h k m ; w , ?

w o d y k v t c y f t c s l u i f u i f a e w w l w h , c l c w f , O h u s r [ m , l e c & p i , m e f s r ; - O h m O f b r l r s r ; p a u l z e l w a e w , ? o l w l a w [ m r n b r n d j z p l w , q l v h u h l y l l v u e o m r & l w m o e t h r & l q u l u y i t y E l r & b l t o i f a w m l w p l y g u a e w p l y g u l l , l e c l e b v l c l e b n ; a e - u w , ? v l r s r ; p h v l u v l v p a , m u b n f a ' o q l l & m t o i f a w m e q u b g j c i f ( w u b a m u f c i f ) y i f & b l c & p i , m e b u m i f w p a , m u j z p e l l w , l v l e , M u n f u w , ? ' g y r , h b & m ; o c i u a w m h g u l b a b m v r n r [ k v b i ? o r h u r s u a ' o q l l & m r n [ m , t z a v p t k f r n o p h & a l w u l v u f u y y o i z l t w e f o a b m w l v u t l r , h t a u m i f j y c u s r s r ; p h u l a z n f y x m ; w , ? o i l t o i f a w m r o m ; p l u l v l t y j c i f . t a - u m i f i f ?

t o i f a w m r o m ; p l u o i b n f , M u n b l t p p t r e f z p a - u m i f u l l x l v a z n l w , ? u e f y [ m b , l v n h a w m p k r S r y o i b e c & p a w m l a e m u l l u l a e y g v , v l t c i l t r m r q l l b i ? o c i a , q l u “ o i l w b n f t c s i c s i f c p l u v f l v t a y g i w l o n f x l r w l u l x m u l l o i l w b n f i g w y n j z p b n l u l o & - u v t h n [ k r e f a w m f l . ”





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twl, S&w&ex&ll&rn&lv&sr;/vu&u&ll&x&m;&rn&lt; ajc&ll&sr;/ taumift xn&zn&rn&lt; vly/ qu&vu&S&be&&  
tw&uf t p&f w&et&w&lv&lv&zn&qn&fz&ll&rn&oc&i&u r&lt; o&it o&ifawm&lt; t p&ych&vm jzplw, ? 'B&lt; u&la&us&Z& ig&k  
v&aw&ll&lv&he&m ur&aj&ray&:r&ñ wj&cm; b, h&e&mr&ñr&S&r&B&f?

r&lt; o&it o&ifawm&lt; w&uf&x&m;&lv&ll&rn&oc&i&u&n&G tsuf ig&ll& mo&it ou&lv&mt w&uf&x&m;&lv&ll&rn&oc&i&  
&ll&rn&G tsuf ig&ll&w&v&px& &mv&n&f&jzplw, ?Ow&y&u&ll&G j&ci&u o&il&ll&rn&oc&i&ta&y: t&mf&ly&apw, ?r&ñ [ m,  
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c&ll&mapw, ? tr&aw&mv&ly&ie&fu o&ip&f& &n&f&sr; u&ll&h&aw&apw, ? {O&h\* v&lv&ly&ie&fu o&i&h&om&em&v&ly&ie&fu&ll  
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r&bm; p&ñ t v&lt; av&su&f r&bm; p&D&il&vp&D&ij&zp&lv&mw, ? 'g&yr, h&t&ll&uav; i, [ m u&e&f&rm&oe&f&f&w&h&uav;  
w&pa, mu&lt; jz&pf&u&dx&ñ; v&mv&z&au; ar&B&yp&j&ci&e&f&ly&ap&mi&h& &u&j&ci&u&ll&z&ll&rn&pl&v&pp&ll&h&aw&mr&bm; p&D&il&jz&pv&mv&z&  
v&lt; y&lv, ? O&h&O&h& &mr&ñv&n&f& 'B&ly&jz&plw, ? o&il& [ m 'lv&d t&u&f&ar&f&ci&f&ll&v&lt; c&g&ñ b&rn&oc&i&h&ur&B&v&ll&q&ll&rn  
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o&il&O&ij&zp&ll&e&lv&n&f v&lt; y&g&o; w, ?

t&oi&fawm&f&ñ w&u&h& &mu&be& t&oi&f&om& &ll&j&cm; em; r&u&aw&mv&qu&ly&f& y&E&f& i&fy&g? b&rn& a&u&ni&f&w&u&bl  
r&sr; u&aw&mv&h&e&ll&u y&ll&un&ly& &b&w&ly&jz&plw, ? t&oi&f&om& r&sr; u&aw&mv&tr&aw&mv&ly&ie&f&ñ y&O&ij&w&bu&f& &u&w, ?  
b&rn& a&u&ni&f&w&u&bl&sr; u&aw&mv&pm; o&ll&ob&njz&pv&ly&/ o&il&O&i&f&sr; u&aw&mv&tax&mu&ly&h&qm&i& &u&bl&sr; jz&plw, ? b&rn& a&u&ni&f  
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f&z&ll&rp&O&f&pm; r&q&ll&z&w&bl t&w&ec&si&fu&w&ll&lv&h&w&e&ly&w&lv, ?

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"v l q l w l t a u m i f a u m i h p v f y E S h r w & m;  
 o j z i l y a o m o l w l e h j i l p E S h t a u m i f r u m; / o l w l e n f  
 r u m r j r i r d j r u l y i u b l e & d v j c i f u l l h l / p d f a o m y d y i f  
 n l E e f o u b l e j z p & v l r n?" (qm 37; 1-2)

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# "A lovely lesson for life"

A student asks a teacher: What is love?

The teacher said: in order to answer your question, go to the paddy field and choose the biggest paddy and come back.

But the rule is: 'you can go through them only once and cannot turn back to pick'.

The student went to the field, go thru first row, he saw one big paddy, but he wonders....may be there is a bigger one later. Then he saw another bigger one... but may be there is an even bigger one waiting for him.

Later, when he finished more than half of the paddy field, he start to realize that the paddy is not as big as the previous one he saw, he know he has missed the biggest one, and he regretted. So, he ended up went back to the teacher with empty hand.

The teacher told him, this is love... you keep looking for a better one, but when later you realize, you have already miss the person.

The student asked: What is marriage then?

The teacher said: In order to answer your question, go to the corn field and choose the biggest corn and come back.

But the rule is: 'you can go through them only once and cannot turn back to pick'.

The student went to the corn field, this time he is careful not to repeat the previous mistake, when he reach the middle of the field, he has picked one medium corn that he feel satisfied, and came back to the teacher.

The teacher told him, this time you bring back a corn.... you look for one that is just nice, and you have faith and believe this is the best one you get.... this is marriage.

Be courteous to all , but intimate with few , and let those few be well tried before you give them your confidence.

Send by - maik\_thi <[maik\\_thi@mail4u.com.mm](mailto:maik_thi@mail4u.com.mm)>

# ARE YOU REAL BELIEVER ?

All Christian can behave like a believer , but can't show like a believer in their live.  
Why ?

You may have knowledge of God and even understand the whole scripture as Nicodemus, but without the work of Holy Spirit in your life ,you can't express as true believer because you are living in the world surrounding by the evil things ( 1Peter 5; 8 ).

" God desires all men to be saved and come to the knowledge of truth"(1 Tim 2: 4).  
The truth is the most important for the Christian life to live according to the will of God.

Who is the truth ? What is the truth ? Where is the truth ? The truth is Christ ( John 14; 6 ), the truth is God's word (John 17; 17) and the truth is the Spirit(John 14: 17).

Christian who do not live according to what they claim to believe, without Christ Jesus in their life is real believer ? Do you think yourself as " Am I Born Again " ?

All Christian who claim to be a believer should have born in Christ who paid the penalty of death on the cross for their sins. Just getting the answer from God through prayer is not a believer ( Psalm 50: 15 ), Believer means , faith, obey, trust, walk, live, guide, delight and testimony about Christ Jesus what He had done for us.

## ( 1 ) Believer knows that he is Born Again

" Unless one is Born Again, he cannot see the kingdom of God " ( John 3; 3 ). Born Again means born from above to those who confess that he is a sinner and believed in Christ work on the cross. Spiritual transformation or regeneration produced by the Holy Spirit is an act of God where by eternal life is imparted to the believer ( 2 Cor 5; 17; Titus 3; 5 ). Wonderful feeling of peace fills the sinner who come to Jesus Christ at the cross, he received forgiveness of sins and at the same time also the Holy Spirit indwelling in his life. ( John 14: 16 ). Believers have assurance of salvation knowing that he is the child of God and heirs of God. ( Eph 1; 13; Romans 8:16-17 ).

## ( 2 ) Visible new life.

" If you are in Christ you are a new creation, the old has gone and the new has come ' ( 2 Cor 5; 17 ). " Ye shall know them by their fruits ( Matt 7: 16 ). How can one speak of new life and testify Jesus , if he does not have ? ( 1 John 5: 12 ). Faith without deed is useless ( James 2: 20 ), working together with his works and by works faith was perfect ( James 2: 22 ). Faith itself does not produce new birth. The life of believer is in Christ and abide in Him , there may be abundant of fruit ( John 15: 5 ) and visible in his life, set him free by the truth from the world surrounding by the evil things ( John 8: 32 ).

## ( 3 ) Spiritual prayer with keep on the word of God.

The prayer life of believer is the fulfillment of Christ promise on the cross it is finished ( John 19; 30 ). He who is in you is greater than he who is in the world ( 1John 4; 4 ), he who believes that Jesus is the Son of God overcome the world ( 1 John 5; 5 ) , The more you pray





# ကောင်းခြင်း။ မှန်ခြင်း နှင့် သမ္မာတရား Good, Right & Truth

ဒေါက်တာလင်း

(မြန်မာလူ့ငယ်ပြုစုပျိုးထောင်ရေးသာသနာ)

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q l w # f " n p a o m t o w f " & p & m a u m i f w , l v a z m f y g w , ?

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